



# ET FINALS

September 11-13, 2025

America's Racetrack







# KNOW BEFORE YOU GO



**MOTORSPORTS PARK**

*norwalk, ohio*

1300 State Rt 18 • Norwalk, OH 44857

Office: (419) 668-5555

## EVENT SCHEDULE

### WEDNESDAY — SEPTEMBER 10

Linder's Lot Opens for Stacking .....12:00pm

Pit Parking & Registration .....5pm–9pm

### THURSDAY — SEPTEMBER 11

Pit Parking & Registration .....8am–9pm

**FREE Test & Tune!** .....8:30am–12:30pm

**Thursday Bonus Races**.....1:00pm

**Champion's Dinner!** .....7pm–10pm

Linder's Lot Open for Stacking.....9pm–9am

### FRIDAY — SEPTEMBER 12

Pit Parking & Registration .....7am–8pm

**Time Trial (All Entries)**.....9am–12:30pm

*Run Order: Pro, Super Pro, Super Pro Bike,  
Sportsman, EV, High School, Jr Street*

**Time Trial (Bonus Race Entries)** .....12:30pm–3pm

*Run Order: Pro, S/Pro, S/P Bike, Sportsman*

**SUNOCO Race of Champions**.....3pm

**HUGHES Bonus Races**.....To follow Rd.1 of R.O.C.

*Run Order: Pro, S/Pro, S/P Bike, Sportsman*

### SATURDAY — SEPTEMBER 13

Gates Open .....7am

Late Registration .....7am

**Time Trial / Dialing for Dollars** .....9am–1pm

*Run Order: Pro, S/P, S/B, Sportsman, EV*

**Best Appearing Judging** .....9am

**High School, Jr Street, Track Managers Time Trial**..1pm

**Main Event Eliminations** .....1:30pm

*Run Order: Pro, (Time Trial: HS/JrST/TM), S/Pro, S/P Bike,  
(Rnd1: HS/JrST/TM), Sportsman, (Rnd2: HS/JrST/TM), EV*

*All Classes Run to Completion Saturday Night*

### SUNDAY — SEPTEMBER 14

*Reserved for Rain Date*

## RADIO STATION

# 88.5



DON'T FORGET YOUR

# TEAM SPIRIT





# KNOW BEFORE YOU GO

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*America's Racetrack*



1300 State Route 18  
Norwalk, Ohio 44857

419-668-5555

Fax 419-663-0502

[www.SummitMotorsportsPark.com](http://www.SummitMotorsportsPark.com)

Let me be the first to congratulate you on qualifying for the 2025 NHRA North Central Division Summit ET Finals. Being part of a team and representing your home track is a BIG DEAL! It is our privilege to be the host facility for your very special race weekend. Our Summit Motorsports Park family is dedicated to ensuring you have a memorable experience!

The North Central Division Steering Committee has been working diligently for the better part of a year, sometimes meeting twice per month, discussing how to craft the best experience possible for you, your family, and your crew.

The Steering Committee is comprised of the following members:

Jannette "Nettie" Damron – World Wide Technology Raceway  
Kista Fritts – National Hot Rod Association, North Central Division Office  
Broc Porter – Beech Bend Raceway  
William Tharpe – National Hot Rod Association, North Central Division Director  
Rod Viehland – Coles County Dragway  
Deanna Williamson – National Hot Rod Association, North Central Division Office  
Bill Bader – Summit Motorsports Park

We encourage you to take full advantage of your "Norwalk" experience and welcome all feedback to improve your guest experience! Please feel free to reach out to any member of the Steering Committee. Additionally, you can contact me directly via mobile at (419) 577-5210 or email: [wab4@me.com](mailto:wab4@me.com).

Welcome to Summit Motorsports Park, "America's Racetrack"!



**BRINGING THE VEGAS EXPERIENCE TO NORWALK, OHIO!**

**Punch YOUR ticket to represent DIV 3  
at the NHRA Summit Racing Series  
National Championships  
in Las Vegas, Nevada!**



**EXPERIENCE**  
2025 NHRA  
NORTH CENTRAL DIVISION  
SUMMIT E.T. FINALS

at America's Racetrack



www.NHRADIV3.com

**2024  
Champions**



**SCOTT SILLI  
SUPER PRO**



**ANDREW INNES!  
PRO E.T.**



**NICK HASTINGS!  
SPORTSMAN**



**JASON DRNACHI!  
S/PRO BIKE**



**SCOTT SHEPPARD!  
EV CLASS**



**BRANDON BUCHANAN!  
HIGH SCHOOL**



**SYDNIE TURNER!  
JR STREET**



**KEVIN ROBERTSON!  
TRACK MANAGER**

**New!  
THURSDAY Bonus Races!**  
\$11,750 GUARANTEED PURSE!  
PLUS

**Champions Dinner!**  
ALL TEAMS WELCOME!

**\*FREE Test n' Tune! \*FREE Food! \*Music!**  
SAVE \$50!

**FRIDAY Bonus Races!**  
\$22,000 GUARANTEED PURSE!  
PLUS **Race of Champions!**

**SATURDAY Awards!**  
BEST APPEARING AWARDS!  
BEST TEAM SPIRIT!



**SEPTEMBER 11-13, 2025**

Summit Motorsports Park is committed to providing to YOU, our Guest, with an exceptional experience, including:

- Clean and beautifully manicured grounds
- A friendly and welcoming event team
- Clean attended bathrooms and FREE showers
- A Compulink Timing System
- A well prepared racing surface
- The equipment necessary to run the event in accordance with its importance



**2025 NORTH CENTRAL DIVISION FINALS PAYOUTS**

	SUPER PRO	PRO	SPORTSMAN	S/P BIKE
<b>CHAMPION</b>	<b>\$8,000*</b>	<b>\$8,000*</b>	<b>\$5,000*</b>	<b>\$4,500*</b>
<b>RUNNER-UP</b>	<b>\$2,500</b>	<b>\$2,500</b>	<b>\$750</b>	<b>\$750</b>
<b>SEMIS</b>	<b>\$1,000</b>	<b>\$1,000</b>	<b>\$500</b>	<b>\$300</b>
<b>RND 6 LOSS</b>	<b>\$500</b>	<b>\$500</b>	<b>\$400</b>	<b>\$250</b>
<b>RND 5 LOSS</b>	<b>\$300</b>	<b>\$300</b>	<b>\$250</b>	<b>\$100</b>
<b>RND 4 LOSS</b>	<b>\$150</b>	<b>\$150</b>	<b>\$150</b>	<b>\$75</b>

\*Includes \$3,000 National Championship Qualifying Bonus from SUMMIT! (Must participate at National Championships to receive bonus.)



SUPER PRO, PRO, SPORTSMAN, and SUPER PRO BIKE CHAMPIONS advance to the NHRA Summit Racing Series National Championships October 30-November 2, 2025 in Las Vegas, NV!

**Street Legal  
EVclass**  
Street Legal EV Champion  
**WINS A WALLY**  
+ Champion's Jacket!

**High School  
Jr Street**  
HS Jr Street Champions  
**WIN A WALLY**  
Champion's Ring,  
Champion's Jacket +  
an NHRA Gold Card!

**SUPER PRO, PRO, SPORTSMAN & S/P BIKE Division Champions earn a WALLY! Champion's Jacket! Champion's Gold Ring! NHRA Gold Card!**



**2024 NHRA DIVISION 3 CLASS CHAMPIONS**



**2024 TEAM CHAMPIONS - SUMMIT MOTORSPORTS PARK**

**BONUS RACES, SPECIAL AWARDS, EVENT SCHEDULE & MORE ON PAGE 2! |||**





# 2025 NHRA NORTH CENTRAL DIVISION SUMMIT E.T. FINALS

SEPTEMBER 11-13, 2025



www.NHRADIV3.com

**Free!**  
**TEST  
TUNE**  
THURS 8:30AM-12:30PM

## CHAMPIONS DINNER

THURSDAY 7PM-10PM • ALL TEAMS WELCOME! • FREE FOOD! • MUSIC!



**MOROSO**  
Hospitality Cart!

America's Racetrack



**MOTORSPORTS PARK**  
norwalk, ohio

1300 State Rt 18 • Norwalk, OH 44857  
Office: (419) 668-5555

## THURSDAY BONUS RACE

**New!**

1PM	SUPER PRO	PRO	SPORTSMAN	S/P BIKE
<b>WINNER</b>	<b>\$2,000</b>	<b>\$2,000</b>	<b>\$1,500</b>	<b>\$750</b>
<b>RUNNER-UP</b>	<b>\$1,000</b>	<b>\$1,000</b>	<b>\$750</b>	<b>\$200</b>
<b>SEMIS</b>	<b>\$200</b>	<b>\$200</b>	<b>\$100</b>	<b>\$55</b>
<b>QTRS</b>	<b>\$55</b>	<b>\$55</b>	<b>\$40</b>	<b>\$55</b>
<b>ENTRY</b>	<b>\$55</b>	<b>\$55</b>	<b>\$40</b>	<b>\$55</b>

NO BUYBACKS. EV CLASS AND HIGH SCHOOL COMPETITORS PERMITTED TO ENTER THE SPORTSMAN CLASS.

All Super Pro, Pro, Sportsman, S/Pro Bike, EV Class, High School & Jr Street participants will receive an NHRA Summit Racing Series hat and 2025 Qualifier decal at the event!



## 2024 CHAMPIONS

S/PRO - JAY ALLEN!  
SPTS - ELLIS BUTH!

PRO - AUSTIN TEWELL!  
S/P BIKE - WESLEY WELLS!

FRIDAY - 3PM

	SUPER PRO	PRO	SPORTSMAN	S/P BIKE
<b>WINNER</b>	<b>\$1,000</b>	<b>\$1,000</b>	<b>\$700</b>	<b>\$700</b>
<b>RUNNER-UP</b>	<b>\$400</b>	<b>\$400</b>	<b>\$300</b>	<b>\$300</b>
<b>SEMIS</b>	<b>\$200</b>	<b>\$200</b>	<b>\$100</b>	<b>\$150</b>

**HUGHES**  
PERFORMANCE

## FRIDAY BONUS RACE

FRIDAY AFTER R.O.C.	SUPER PRO	PRO	SPORTSMAN	S/P BIKE
<b>2024 WINNERS</b>	<b>JOHN BOESI!</b>	<b>ANDREW INNES!</b>	<b>STEVE ZEUNER!</b>	<b>RYANN MILLER!</b>
<b>WINNER</b>	<b>\$4,000</b>	<b>\$4,000</b>	<b>\$2,000</b>	<b>\$1,000</b>
<b>RUNNER-UP</b>	<b>\$2,000</b>	<b>\$2,000</b>	<b>\$1,000</b>	<b>\$500</b>
<b>SEMIS</b>	<b>\$500</b>	<b>\$750</b>	<b>\$200</b>	<b>\$150</b>
<b>QTRS</b>	<b>\$125</b>	<b>\$250</b>	<b>\$100</b>	<b>\$100</b>
<b>ENTRY</b>	<b>\$75</b>	<b>\$75</b>	<b>\$50</b>	<b>\$75</b>

NO BUYBACKS. EV CLASS AND HIGH SCHOOL COMPETITORS PERMITTED TO ENTER THE SPORTSMAN CLASS.

## DIALING FOR DOLLARS

**DURING SAT TIME TRIAL**

**\$20 ENTRY**

**CLOSEST TO THE DIAL!**  
(R/T Tie Breaker)

**1ST PLACE 50% OF JACKPOT**

**2ND PLACE 25% OF JACKPOT**

**4 INDIVIDUAL JACKPOTS:**  
S/PRO, PRO, SPORTSMAN, S/P BIKE

## SPECIAL AWARDS

EACH TRACK NOMINATES 1 VEHICLE PER CLASS. JUDGING FOR BEST APPEARING AWARDS WILL BE CONDUCTED SATURDAY MORNING, PIT SPACE TO PIT SPACE.

2024 BEST APPEARING AWARD WINNERS



ADAM ALBRIGHT!  
SUPER PRO



AUSTIN TEWELL!  
PRO



LUKE BEACH!  
SPORTSMAN



JASON DRNACHI!  
S/P BIKE



2024 NATIONAL DRAGSTER  
TEAM SPIRIT AWARD  
WABASH VALLEY DRAGWAY

2024 TRACK OF THE YEAR  
WABASH VALLEY DRAGWAY

2024 DRIVER OF THE YEAR  
JASON DRANCH

2025 NHRA NORTH CENTRAL DIVISION FINALS PAYOUTS & EVENT HIGHLIGHTS ON PAGE !!



# TEAM CHECK LIST

This checklist will help you ensure that everything is in order for a successful ET Finals!

## SUBMIT POINTS STANDINGS

- ☐ Must be electronic or typed. NO HANDWRITTEN LISTS.

## SUBMIT TEAM ROSTER

- ☐ Use provided electronic document sent via email & return to Deanna.  
[dwilliamson@nhra.com](mailto:dwilliamson@nhra.com) - *Edits can be made until Sept 10 by 5pm.*

## SUBMIT TECH CARD

- ☐ Electronic tech cards must be completed and submitted online  
*by Tuesday, September 9th by 5pm.*

## SUBMIT TEAM ENTRY FEES

- ☐ due prior to gates opening for the event at **10 a.m.** on **Thursday, September 11, 2025.**
- ☐ **BRING YOUR TEAM SPIRIT!!!!**
- Any membership/license **expired after 8/31/2025** must be renewed **BEFORE** the event. *You can check current membership/number registrations through [NHRAmembertrack.com](http://NHRAmembertrack.com)*
  - Competitors must complete self tech inspections, including verifying current NHRA Competition Numbers & Membership on electronic tech cards. Both membership and license must be current to be eligible to participate.

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## Division Contacts

**Phone: 317.969.8890 ● Fax: 317.291.4220**

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**DIVISION ADMINISTRATIVE ASSISTANT** - Deanna Williamson - [dwilliamson@nhra.com](mailto:dwilliamson@nhra.com)

**DIVISION COORDINATOR** - Kista Fritts - [kfritts@nhra.com](mailto:kfritts@nhra.com)

**DIVISION TECH DIRECTOR** - Joe Lease - [jlease@nhra.com](mailto:jlease@nhra.com)

**DIVISION DIRECTOR** - William Tharpe - [wtharpe@nhra.com](mailto:wtharpe@nhra.com)





# GENERAL INFORMATION

- **CONTESTANT ENTRY FEES** - Contestant entry fees are due prior to gates opening for the event at 10 a.m. on Thursday, September 11, 2025. The team is to consist of 32 qualifiers, with a minimum of 2 and a maximum of 24 in the four ET Brackets (S/Pro, Pro, Sportsman & S/P Bike - min does not apply in S/P Bike). In addition, each track is permitted to bring 2 EV Class, Jr. Street and High School entries. Total fees due: \$3,400 (34 x \$100). Please note any 2024 NHRA Gold Card Holders and deduct \$100 each. There is no charge for High School or Jr. Street entries. Event crew passes for \$60 each will be available at the event gates. Make check payable and send fees to Summit Motorsports Park.
- **TEAM ROSTER** - The team roster is due in the Division office by **Friday August 22, 2025**. The Track Manager and/or Team Captain may make changes to your roster, including Race of Champions representatives, until 5 p.m., Wednesday September 10. *Note: The #1 position in each category, is your representative for the Race of Champions. NO alternatives or substitutions will be permitted for the Race of Champions participants after the roster deadline.*
- **TEAM CAPTAIN** - The Team Captain may be the track manager or a designated representative of the team present at the ET Finals. They may be called upon in the event of any schedule changes, etc. *(It is recommended that the Team Captain NOT be a racer competing in the event.)* The Team Captain will be the official connection between the event director and your team members. A Team Captain meeting will take place at the Tower Friday, September 12, 2025 at 11 a.m.
- **CONDUCT** - Un-sportsman like conduct will not be tolerated. Please refer to the 2025 NHRA Rulebook. A midnight noise curfew will be in effect for this event. Any individual and/or team found to be violating the curfew with excessive noise or unsafe behavior will be subject to removal from the facility and/or disqualified from the event and forfeit points earned per the Division Director. Overnight security will be in place.





# GENERAL INFORMATION

- **TECH CARDS & W-9's** - Tech cards and W-9's must be completed and submitted online by Tuesday, September 9th. These are to be COMPLETELY FILLED OUT. *Note: Submitted tech cards will be used to confirm participant entry into the event.*
- **COMPETITION LICENSE** - To avoid delays in processing of competition licenses, we ask that competition licenses be obtained at least 2 weeks in advance, or by August 30, 2025. Neither the North Central Division office nor the San Dimas, CA office will be processing licenses the week of the event.  
**LICENCES WILL NOT BE PROCESSED ON SITE.**
- **TECH INSPECTION** - It is the responsibility of each Track to explain the online tech process. Self tech will be conducted by the racer by completely filling out the information on the tech card. Spot checks will be performed on site. **A car/bike may only be entered by one driver/rider and may only be entered in up to two categories.** A qualified racer may be entered in a maximum of five brackets. Of importance are all of the safety items, refer to the 2025 NHRA Rulebook ET Bracket Racing and General Regulations sections. An NHRA Competition License and ET Number is required for all entrants, except High School. These are to be obtained prior to the event. *(Note: it must be an NHRA ET number - for example: not a Super Gas or other category number).* S/Pro and Pro cars running 6.39 or quicker will be required to have an NHRA/SFI Chassis Certification. Certifications will not be available at the event.  
**ALL CONTESTANTS MUST HAVE A VALID NHRA LICENSE & MEMBERSHIP**





# GENERAL INFORMATION

- **DELAY BOXES** - Delay boxes will be permitted in S/Pro (1/8 mile 4.30 - 7.75) and Super Pro Bike (1/4 mile 7.50 - 15.99). Delay boxes will NOT be permitted in Pro (1/8 mile 5.40 - 8.99), Sportsman (1/4 mile 12.00 - 19.99), or High School.  
**Any racer found to be using a delay box or device in Pro, Sportsman, EV Class, High School and Jr. Street will be disqualified, in addition his or her team will be disqualified from any Team Championship standings and awards.**
- **CHRISTMAS TREE** - The Christmas Tree will be fully blinded/shaded with Compulink L.E.D bulbs aimed in-line toward each lane. The Compulink CrossTalk feature will be used in Super Pro and Super Pro Bike. AutoStart will be used in all categories. The timeout interval will be 10-seconds and the dial-in will be considered accepted once the driver has pre-staged. Details of the Compulink AutoStart and CrossTalk features will be posted at the NHRA trailer at the event.  
**\*\* TruStart will be used in ALL Categories for the entirety of the event including Race of Champions, High School, Jr. Street, and all Bonus Races. \*\***
- **ET CONVERSIONS** - Below is a handy reference guide in converting 1/8 mile to 1/4 mile elapsed times. These are only estimates, the racer's performance at the NHRA Summit Racing Series Finals dictates their safety requirements. Every effort should be made by the Track Manager and Track Tech Advisors to place the qualified entry in the proper Bracket on your Team Roster. Minimum or maximum numbers in each bracket may not be exceeded.

<b><u>ET BRACKET</u></b>	<b><u>1/8 MILE</u></b>	<b><u>=</u></b>	<b><u>1/4MILE +/-</u></b>	<b><u>2025 Div 3 FINAL BRACKETS</u></b>	
Super Pro	4.30 - 7.67	=	7.00 - 12.50	4.30 - 7.75	1/8 Mile
Pro	5.40 - 8.99	=	8.50 - 14.50	5.40 - 8.99	1/8 Mile
Sportsman	7.40 - 12.50	=	11.60 - 19.99	11.60 - 19.99	1/4 Mile
Super Pro Bike	4.50 - 9.92	=	7.50 - 15.99	7.50 - 15.99	1/4 Mile
EV Class	5.40 - N/A	=	9.00 - N/A	9.00 - N/A	1/4 Mile
High School	7.40 - 12.50	=	11.60 - 19.99	11.60 - 19.99	1/4 Mile
Junior Street	9.00 - 12.99	=	N/A - N/A	9.00 - N/A	1/8 Mile





# GENERAL INFORMATION

- **ASSIGNED TEAM PIT AREAS**- Team parking will once again be used at this year's ET Finals. A map of the parking will be issued at the time of registration, indicating each Team's parking area. These are general areas and so not have specific dimensions. Team areas in the grandstand are on a first served basis. Grandstand areas are to be reasonable in size. No banners or decorations may cover any permanent track signage or cause damage. All decorations are to be removed by the team at the conclusion of the event.
- **TEAM DESIGNATIONS** - Each team member will be issued Team Designation letter decals. These decals will be issued at the event and are to be displayed on either side of the race vehicle and windshield (headlight or helmet on bikes).

## 2025 TEAM LETTER CODES

A - Beech Bend Raceway	E - Edgewater Sports Park
L - Lucas Oil Indianapolis Raceway	F - Fitzgerald Motorsports Park
J - Byron Dragway	G - World Wide Technology Raceway
S - Summit Motorsports Park	T - Wabash Valley Dragway
C - Coles County Dragway, USA	V - Ohio Valley Dragway
	W - Wagler Motorsports Park

- **TIME TRIAL SESSIONS** - Time Trials will be conducted in sessions. Cars/Bikes are to report to the staging lanes only when instructed to do so. The run cards given to each contestant will be closely watched. ***Any racer found to exceed the number of allotted daily runs would be disqualified from the event.*** Every effort will be made to provide each racer with their allotted time run sessions as scheduled.





# **SPECIAL PROGRAMS**

**Thursday, September 11, 2025**

**TEST AND TUNE:** Testing is FREE and Champions Dinner beginning at 7:00 p.m.

**THURSDAY BONUS RACE:** NO BUYBACKS - 1:00 pm Start Time

**Friday, September 12, 2025**

**TIME TRIALS:** S/P, Pro, Sportsman, EV Class, and S/P Bike. High School and Jr. Street will run 1 time trial. A second time trial session will be offered to those competitors NOT running in the bonus races.

**RACE OF CHAMPIONS:** The Race of Champions will be held Friday afternoon, September 13th. There will be an individual race for each of the 4 brackets (S/P, Pro, Sportsman, & S/Pro Bike). The fields will consist of the #1 qualifier from each track in their individual bracket as designated on the Team Roster.

**\*\*NOTE\*\*** NO alternates or substitutions will be permitted, and the Race of Champions qualifier must complete in the same ET bracket during regular eliminations. Qualifiers should complete their scheduled Friday time trial runs prior to the start of elimination. Race of Champions qualifiers will not receive any additional time runs. Drivers will be introduced during pre-race ceremonies prior to the first round of competition.

	<b><u>Super Pro</u></b>	<b><u>Pro</u></b>	<b><u>Sportsman</u></b>	<b><u>S/Pro Bike</u></b>
<b>WINNER</b>	\$1000	\$1000	\$700	\$700
<b>Runner-Up</b>	\$400	\$400	\$300	\$300
<b>Semi-Finalist</b>	\$200	\$200	\$100	\$150

**FRIDAY BONUS RACE:** A special bonus race will run on Friday evening for Pro, S/Pro, S/Pro Bike and Sportsman classes. Entry fee must be paid prior to the start of eliminations. Entry permitted only to the class in which a racer qualified for the Summit ET Finals. Multiple class entry permitted only for those who qualified for multiple classes. Vehicle in competition must be the same as their registered and teched ET Finals vehicle. No backup vehicles permitted. No refunds after the start of the first round of the race. No buybacks permitted. High School and EV Class competitors will be permitted to enter the Sportsman class. In the event we are unable to complete eliminations, payouts will be split among remaining competitors in last completed round of competition.



# **SPECIAL PROGRAMS**

***Saturday, September 13, 2025***

**DIALING FOR DOLLARS:** Special jackpots will be run during the Saturday morning time trial sessions. There will be 4 individual jackpots, one each in S/Pro, Pro, Sportsman, and S/Pro Bike, with a \$10 entry fee (collected in staging lanes). 50% of the jackpot will go to the racer closest to his/her dial-in, 25% will go to the second closest to his/her dial-in. In case of a tie, reaction time will be the first tie breaker, if a tie exists, the first run recorded will be used to break the tie.

**BEST APPEARING AWARDS:** Best Appearing will be selected in S/Pro, Pro ET, Sportsman, High School, and the Best Appearing Bike will be selected from the S/Pro Bike entries. Each track will nominate 1 vehicle per categories for judging.

**NATIONAL DRAGSTER TEAM SPIRIT:** There will be a National Dragster Team Spirit award presented to the team showing the most team spirit/support during the event. The criteria will be based on many factors including Team Apparel, Mascot, Grandstand Decorations, Creativity (golf carts, pit area, etc.) and Overall TEAM Spirit. Each area will be judged on a scale of 0-10 and the overall combined score will determine the winner.

**HIGH SCHOOL ELIMINATOR:** Each track may have two High School representatives who are currently enrolled in High School or is a 2025 Graduate. No entry fee will be charged. The student and/or their car for competition may NOT be entered in any other bracket at the ET Finals. **NO TOW VEHICLES to the pits.** Tires are limited to a DOT street tire. **AN NHRA MEMBERSHIP AND COMPETITION NUMBER ARE REQUIRED.** Jr. Street will be offered one time trial on Friday, followed by an additional two time runs and eliminations on Saturday. Elimination rounds will run in rotation between other categories. The winning student will receive a Championship Wally, Championship ring, Gold Card, and Championship Jacket.

**TRACK OPERATOR RACE:** A special Track Operator Race will be contested on Saturday afternoon. This is for Track Operators and/or Managers, one per track. The same car rules for the Track Operators as applies in High School. **The car and/or driver may not have participated in the event in any other category. No co-pilots in competition.**





## **CONTINGENCY & PRIZES**

**CONTINGENCY AWARDS:** Eligibility for manufacturers' 2025 NHRA Summit Racing Series Division Championships Contingency Awards is based on use of product, display of decal on each side of the vehicle during the event and signing of an advertising release. Check with sponsors for exact qualifications. Sponsors have the right to request post-event inspections for product verification. A limited number of sponsor decals will be available during registration hours at the registration trailer.

**PRIZES:** All Super Pro, Pro, Sportsman, S/Pro Bike, EV Class, High School, and Jr. Street participants will receive an NHRA Summit Racing Series hat and 2025 qualifier decal at the event. Division Champion jackets and special Division Champion gold rings will be awarded at the annual NHRA North Central Division Awards Banquet. Rings are presented to the S/Pro, Pro, Sportsman, S/Pro Bike, EV Class, and High School Division Champions at the banquet.



## **CONTINGENCY & PRIZES**

### **2025 North Central Division Finals Payouts**

	<b>S/PRO</b> (4.30 - 7.75)	<b>PRO ET</b> (5.40 - 8.99)	<b>SPORTSMAN</b> (11.60 - 19.99)	<b>S/PRO BIKE</b> (7.50 - 15.99)
<b>Champion</b>	<b>\$8,000*</b>	<b>\$8,000*</b>	<b>\$5,000*</b>	<b>\$4,500*</b>
<b>Runner-Up</b>	<b>\$2,500</b>	<b>\$2,500</b>	<b>\$750</b>	<b>\$750</b>
<b>Semis</b>	<b>\$1,000</b>	<b>\$1,000</b>	<b>\$500</b>	<b>\$300</b>
<b>6th Rd.</b>	<b>\$500</b>	<b>\$500</b>	<b>\$400</b>	<b>\$250</b>
<b>5th Rd.</b>	<b>\$300</b>	<b>\$300</b>	<b>\$250</b>	<b>\$100</b>
<b>4th Rd.</b>	<b>\$150</b>	<b>\$150</b>	<b>\$150</b>	<b>\$75</b>

- Includes \$3,000 National event qualifying bonus from Summit Racing Equipment.

**NHRA SUMMIT RACING SERIES NATIONALS:** Division Champions in Super Pro, Pro, Sportsman, and S/Pro Bike will advance to the NHRA Summit Racing Series Nationals to be held in conjunction with the NHRA Finals in Las Vegas, Nevada, October 30th - November 2nd, 2025. Each national participant will receive \$3,000 for attending and entering the event. Each NHRA Summit Racing Series National Champion will receive \$6,000. Should the Division Champion not be able to attend the national championships then the Race of Champion winner will be invited and will receive the \$3,000 upon participation. The third alternate will be the event runner-up and the fourth alternate will be the Race of Champion runner-up. Should none of the four be able to attend, then the position will be left vacant. **Participants must attend national championship to receive \$3,000 bonus.** A total cash purse of \$116,000 has been posted for the NHRA Summit Racing Series National Championship.





## **CONTINGENCY & PRIZES**

### **NEW FOR VEGAS 2025**

#### **2025 Summit Finals Payouts**

4 Divisions

Winners: \$6,000 (\$24,000)

Runner-Ups: \$2,000 (\$8,000)

Semi-Finals: \$500 each (\$4,000)

Team Award: \$2,000 (split 4 ways, \$500 each)

Best Losing Round (1 total package): \$250 each (per category, \$1,000)

Best R/T Round 2: \$250 each (\$1,000 total)

Additionally, Summit is utilizing the other \$10,000 from the removal of EV to cover their portion of the Canadian series partnership.

\*If tied, total amount per category is split between winners

\*\* Team points as follows: 100 points per round win, per division. Tie breakers as follows:

1<sup>st</sup>: Most Category Wins

2<sup>nd</sup> : Most Category Runner-Ups

3<sup>rd</sup>: Team Head - to - Head results

4<sup>th</sup>: Best average R/T for team on winning elimination runs



## 2025 NHRA NORTH CENTRAL DIVISION SUMMIT RACING SERIES ET FINALS BRACKET RULES

### **SUPER PRO (4.30-7.75) 1/8-Mile**

(1/4 mile equivalent 7.00-12.50; minimum 2, maximum 24 entries)

1. **Computer:** Prohibited unless stock vehicle by new car manufacturer. See general regulations 9:1
2. **Data Recorders:** Permitted. See general regulations 9:2 & 9:10
3. **Delay Boxes:** Permitted - All direct wiring must be clearly identifiable to the tech inspector. See general regulations 8:2 for more information.
4. **Trans-Brake:** Permitted.
5. **4-Wheel Line Lock:** Permitted.
6. **Automated Shifter:** Permitted.
7. **Throttle Control:** Permitted.
8. **Ignition:** Stutter boxes prohibited. Starting line and/or “high side” rev limiters permitted. Two steps, rev limiters or any other rpm controller, prohibited.
9. **Switches & Buttons:** All switches and/or buttons must be standard mechanical connection type. Infrared laser, retinal scan, fingerprint, light source, or any other non-mechanical type of switch and/or button prohibited.
10. Vehicles must meet all applicable safety rules for ET and/or MPH. See NHRA Rulebook.
11. **NHRA License & ET Number:** Required. *(4 or 6 required if running 6.39 or quicker)*





## 2025 NHRA NORTH CENTRAL DIVISION SUMMIT RACING SERIES ET FINALS BRACKET RULES

### PRO (5.40-8.99) 1/8-Mile

(1/4 mile equivalent 8.50-14.50; minimum 2, maximum 24 entries)

1. **Computer:** Prohibited unless stock vehicle by new car manufacturer.  
See general regulations 9:1
2. **Data Recorders:** NOT Permitted.
3. **Delay Boxes:** NOT Permitted.
4. **Trans-Brake:** Permitted.
5. **4-Wheel Line Lock:** Permitted.
6. **Automated Shifter:** Permitted.
7. **Throttle Control:** Throttle must be manually operated by the driver's foot. Electronics, pneumatics, hydraulics or any other device may in no way affect the throttle operation. Dead stop under carburetor or gas pedal are permitted. Throttle timers, staging controllers, counters prohibited.
8. **Ignition:** Stutter boxes prohibited. Starting line and/or "high side" rev limiters permitted. Two steps, rev limiters or any other rpm controller, prohibited.
9. **Switches & Buttons:** See S/Pro #9 switches & buttons.
10. **TOW Vehicles:** Tow vehicles are prohibited in Pro ET.
11. **5.40 to 6.39:** Vehicles running 5.40 to 6.39 in the 1/8 mile must meet all applicable safety rules.
12. **NHRA License & ET Number:** Required. (*4 or 6 required if running 6.39 or quicker, 5 or 7 if 6.40 or slower*).



## 2025 NHRA NORTH CENTRAL DIVISION SUMMIT RACING SERIES ET FINALS BRACKET RULES

### SPORTSMAN (11.60-19.99) 1/4-Mile

(1/8 mile equivalent 7.40-12.50; minimum 2, maximum 24 entries)

1. **Computer:** Prohibited unless stock vehicle by new car manufacturer. See general regulations 9:1
2. **Data Recorders:** Permitted. See general regulations 9:2 & 9:10
3. **Delay Boxes, Trans-Brakes, 4-Wheel Line Locks:** NOT Permitted
4. **Automated Shifter:** Permitted unless OEM.
5. **Throttle Control:** Throttle must be manually operated by the driver's foot. Electronics, pneumatics, hydraulics or any other device may in no way affect the throttle operation. Dead stop under carburetor or gas pedal are permitted. Throttle timers, staging controllers, counters prohibited.
6. **Line Lock:** 2-wheel line locks permitted on non-drive wheels only.
7. **OEM electronics, Tachometer, Single Stage (high side only) Rev limiters:** Permitted.
8. **Ignition:** Stutter boxes prohibited. Single stage (high side only) rev limiters permitted. Starting line rev limiters prohibited. Two or more step rev limiter prohibited, any other rpm limiting devices, legal unto themselves but altered or installed so as to function as a down-track rpm controller, prohibited.
9. **Switches & Buttons:** See S/Pro #9 switches & buttons.
10. **TOW Vehicles:** Tow vehicles are prohibited in Street ET.
11. **NHRA License & ET Number:** Required. (4,5,6 or 7 accepted, with ET number).





### **SUPER PRO BIKE (7.50-15.99) 1/4-Mile**

(1/8 mile equivalent 4.50-9.92; minimum 0, maximum 20 entries)

1. **Electronics:** Same electronic rules as Super Pro data recorders permitted.
2. **NHRA License & ET Motorcylce Number:** Required. (4D or 6D if running 9.99 or quicker, 5 or 7 if 10.00 or slower).

### **ELECTRIC VEHICLE (9.99 and slower) 1/4-Mile**

(1/8 mile equivalent 5.40; maximum 2 entries)

1. Vehicles in this class must follow NHRA Street Legal rules - 2024\_StreetLegal.pdf (nhraracer.com)
2. **NHRA License & ET Number:** Required. (4B, 6B, or 6C if running 9.99 or quicker, 5 or 7 if 10.00 or slower).

<http://www.nhraracer.com/Files/Tech/NHRA%20Summit%20Racing%20Series%20Street%20Legal%20EV%20Rules.pdf>

### **HIGH SCHOOL: (11.60-UP) 1/4-Mile**

(1/8 mile equivalent 7.40- up; maximum 2 entries)

1. **Tires:** All tires must DOT approved street tire.
2. **Electronics:** Same as Sportsman ET category.
3. **Tow Vehicles:** Tow vehicles are prohibited in High School ET.
4. **The student and/or their car for competition may NOT be entered in any other bracket at the ET Finals. Student can enter Sportsman bonus races held during the ET Finals event.**
5. **Competition Number:** Will be assigned Track Team Letter and 1 or 2, i.e. A1, A2, B1, B2, etc.



## 2025 NHRA NORTH CENTRAL DIVISION SUMMIT RACING SERIES ET FINALS BRACKET RULES

### JR STREET: (9.00 - UP) 1/8 Mile

(maximum 4 entries)

1. **Tires:** All tires must be DOT approved street tires.
2. **Electronics: NOT ALLOWED**
3. Reserved for full body cars with full fenders, hood, grille, top, windshield, and functional doors.
4. Must have valid license plates and registration.
5. Mufflers required.
6. Must have valid NHRA Jr. Street license and Licensed Jr. Street Vehicle.

### TRACK MANAGER:

1. **Tires:** All tires must DOT approved street tire.
2. **Electronics:** Same as Sportsman ET category.
3. **Tow Vehicles:** Tow vehicles are prohibited.
4. Car and/or driver may not have participated in any other category at event.
5. **Competition Number:** Will be assigned Track Team Letter and 1 or 2, i.e. A1, A2, B1, B2, etc.





## 2025 NHRA NORTH CENTRAL DIVISION SUMMIT RACING SERIES ET FINALS BRACKET RULES

### GENERAL INFORMATION:

1. In all brackets, refer to the 2025 NHRA Rulebook for applicable vehicle/driver requirements based on individual ET and/or MPH Performance.
2. **Christmas Tree:** At the 2025 North Central Division Summit Racing Series event, LED bulbs will be used with bulb shades and a divider. The tree configuration is at the option of all tracks at their weekly events. Compulink AutoStart system will be used at the 2025 North Central Division Summit Racing Series event.

The AutoStart settings are listed below in seconds:

Stage Minimum 0.6

Staged to Start 1.1

Total + Variance 1.7-1.9

Total Timeout 10

The Compulink CrossTalk system will be used at the 2025 North Central Division Summit Racing Series event in Super Pro and Super Pro Bike.

**TruStart will be used in ALL Categories for the entirety of the event including Race of Champions, High School, Jr. Street, and all Bonus Races.**



## 2025 NHRA NORTH CENTRAL DIVISION SUMMIT RACING SERIES ET FINALS BRACKET RULES

### GENERAL INFORMATION:

3. Only qualified drivers from participating NHRA member tracks are eligible. Qualified drivers must have participated in a minimum of three (3) track point events and be listed on the track's roster prior to the gates opening for the event. Participants may not represent more than one member track team. No alternates or substitutions permitted on team rosters after gates have opened for the event.

4. Participants are permitted to run the same vehicle in up to two categories during the event. Vehicles cannot be used by more than one participant during the event.

5. Replacement vehicles are permitted prior to the first round of eliminations. No changes are permitted after the first round of eliminations for each class has begun. The original vehicle must be withdrawn from competition and cannot be reinstated for the remainder of the event. The replacement vehicle cannot be or have been utilized by another participant at the same event. A technical inspection must be completed on site before continuing competition and certification must be current if required. Drivers are not permitted to switch categories and must remain in their designated class. Additional time runs for replacement vehicles will not be permitted. Drivers are limited to one replacement vehicle per class at the event.





## 2025 NHRA NORTH CENTRAL DIVISION SUMMIT RACING SERIES ET FINALS BRACKET RULES

### GENERAL INFORMATION:

6. The Division Champions in Super Pro, Pro, Sportsman and Super Pro Bike will advance to the NHRA Summit Racing Series National Championships to be held, October 30- November 2, 2025, in Las Vegas, Nevada. Alternates for the National Champion shall be determined as follows: Super Pro/ Pro ET/ Sportsman/ Super Pro Motorcycle Event Winners - 1st alternate will be Race of Champion winner, 2nd alternate will be event runner-up, 3rd alternate will be Race of Champion runner-up. National Championship participants will receive the \$3,000 bonus paid at the National Championship event.

\* National Championship details subject to change. \*

7. All final decisions during the event are at the discretion of the Division Director.

# TEAM SPIRIT



## GENERAL INFORMATION:

BRING YOUR TEAM SPIRIT WITH YOU!!!

There will be a panel of judges that will be walking around Saturday during the event to vote on the following items: **Team Apparel**, **Golf Carts**, and **Pits**. There will also be a time cut out on Saturday for **Grandstand** judging. The last part being judged throughout the ENTIRE WEEKEND will be the **Overall Team Spirit!**

Each category is worth 10pts which will end up totaling to 50pts. The team with the highest points will be announced Saturday afternoon.

**TEAM APPAREL** - Team Tee-shirts/Costumes and Mascots! \_\_\_\_ / 10

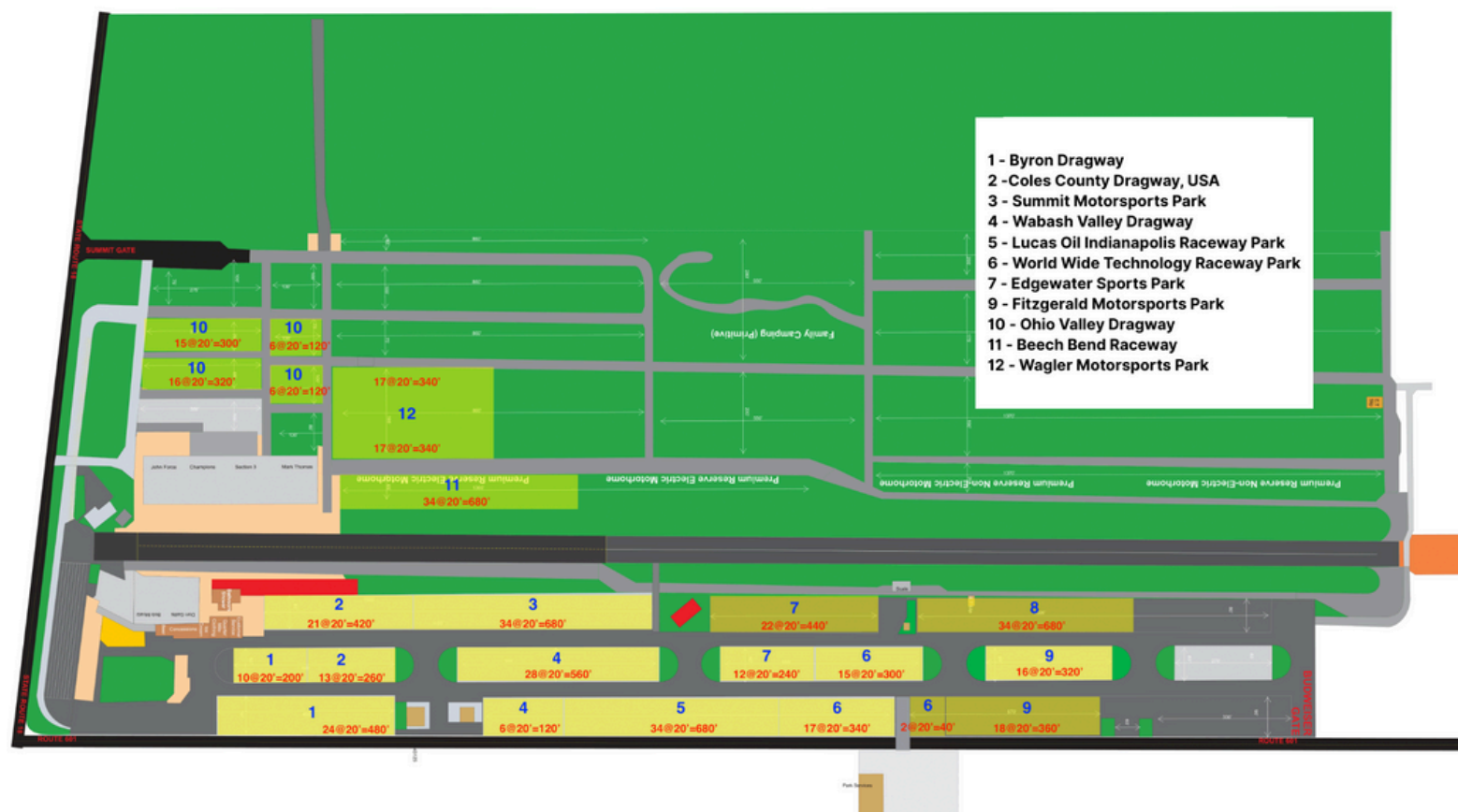
**GOLF CARTS** - Team Golf Cart Decorations! \_\_\_\_ / 10

**PITS**- Decorations in the pits! \_\_\_\_ / 10

**GRANDSTANDS** - Team Decorations in Grandstand Section! \_\_\_\_ / 10

**OVERALL TEAM SPIRIT** - Cheering, Friendly Banter, Team Support! \_\_\_\_ / 10

# PARKING MAP



- 1 - Byron Dragway
- 2 - Coles County Dragway
- 3 - Summit Motorsports Park
- 4 - Wabash Valley Dragway
- 5 - Lucas Oil Indianapolis Raceway Park
- 6 - World Wide Technology Raceway
- 7 - Edgewater Sports Park
- 9 - Fitzgerald Motorsports Park
- 10 - Ohio Valley Dragway
- 11 - Beech Bend Raceway
- 12 - Wagler Motorsports Park